

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Jim C. Pearce  
130 Woodstone Dr.  
Ruston, LA 71270

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Ward 4  
Alderman  
City of Ruston

OFFICE USE ONLY

11/14

30P  
10/2



14006680

3. Date of Primary

Nov. 4, 2014

RTF 9/22

This report covers from Aug. 25, 2014 through Sept. 25, 2014

4. Type of Report:

☐ 180th day prior to primary ☐ 40th day after general  
☐ 90th day prior to primary ☐ Annual (future election)  
☒ 30th day prior to primary ☐ Supplemental (past election)  
☐ 10th day prior to primary  
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

☐ Withdrawn ☐ Filed after the election AND all loans and debts paid  
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

First National Bank  
2001 N. Trenton St.  
Ruston, LA 71270

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Jim C. Pearce  
318-251-2866

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 1st day of October, 2014

Signature of Candidate/Chairperson

(To be signed by Chairperson only if report by principal campaign committee)

318-251-2866

Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	900.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 + 3)	900.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	900.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	643.24
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	643.24

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. <i>Plus</i> total receipts this period (Line 8 above)	900.00
16. <i>Less</i> total disbursements this period (Line 13 above)	643.24
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period	256.76

**SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)                      b. Amount(s)		3. Total this Election
Benjamin L. Denny 4100 Ridgmont Ruston, LA 71270  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-14	\$ 200.00	\$ 200.00
Aziz & Patricia Saber 113 Mossy Knoll Dr. Ruston, LA 71270  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-14	\$100.00	\$100.00
Mr. & Mrs. Skip Russell 172 East Ridge Terrace Ruston, LA 71270  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-14	\$100.00	\$100.00
Joe & Candee Anderson 2221 Langelier Dr. Ruston, LA 71270  POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-22-14	\$500.00	\$500.00
     POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
     POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
     POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)		\$ 900.00	N/A
5. TOTAL (complete only on last page of this schedule)		\$ 900.00	N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: <div style="display: flex; justify-content: space-between;"> <span>SUBTOTAL (this page)</span> <span>TOTAL (complete only on last page of this schedule)</span> </div>			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Purpose(s)	c. Amount(s)
Linda Cook Clerk of Court P.O. Box 924 Ruston, LA 71273	8-25-14	Qualifying	\$ 112.50
Louisiana Secretary of State Baton Rouge, LA	8-28-14	Voters List	\$ 20.00
Ruston Newspapers Inc. 212 W. Park Ave. Ruston, LA 71270	9-12-14	Political Ad	\$ 162.00
Ruston Chamber of Commerce 2111 N. Trenton Street Ruston, LA 71270	9-23-14	Meet & Greet Reception	\$ 25.00
Rapid Signs LLC 120 West Railroad Ave. Ruston, LA 71270	9-25-14	Signs & Push Cards	\$ 323.74
3. SUBTOTAL (optional)			\$ 643.24
4. TOTAL (optional - complete only on last page of this schedule)			\$ 643.24